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Tremper Longman III, Daniel G. Reid

Retracing the Aurochs Cis van Vuure, T. van Vuure, 2005 Only now can Heck cattle be properly compared with the original aurochs prototype.

Reforming the Art of Dying Austra Reinis, 2016-12-05 The Reformation led those who embraced Martin Luther's teachings to revise virtually every aspect of their faith and to reorder their daily lives in view of their new beliefs. Nowhere was this more true than with death. By the beginning of the sixteenth century the Medieval Church had established a sophisticated mechanism for dealing with death and its consequences. The Protestant reformers rejected this new mechanism. To fill the resulting gap and to offer comfort to the dying, they produced new liturgies, new church orders, and new handbooks on dying. This study focuses on the earliest of the Protestant handbooks, beginning with Luther's Sermon on Preparing to Die in 1519 and ending with Jakob Otter's *Christlich leben vnd sterben* in 1528. It explores how Luther and his colleagues adopted traditional themes and motifs even as they transformed them to accord with their conviction that Christians could be certain of their salvation. It further shows how Luther's colleagues drew not only on his teaching on dying, but also on other writings including his sermons on the sacraments. The study concludes that the assurance of salvation offered in the Protestant handbooks represented a significant departure from traditional teaching on death. By examining the ways in which the themes and teachings of the reformers differed from the late medieval *ars moriendi*, the book highlights both breaks with tradition and continuities that marked the early Reformation.

Spirituality Renewed Hein Blommestijn, Charles Caspers, Rijcklof Hofman, 2003 This volume contains nine essays on aspects of the Modern Devotion and its influence. Six studies deal with the spiritual development of important representatives of this late medieval church reform movement: Geert Grote, founder of the movement (two contributions), Jan Brinckerinck, Gerard Zerbolt van Zutphen (two contributions) and Alijt Bake, a female mystic who is not widely known outside the Low Countries. The three remaining studies bear upon the nunnery 'Sanct-Agnetenhuus' in Kampen, the devotion to Liduina, the 'Virgin of Schiedam', from the Middle Ages until the present day and a fifteenth-century *ars moriendi* here for the first time edited with full commentary. The collection has been edited by staff members of the Titus Brandsma Institute in Nijmegen. The study of the spirituality and history of the Modern Devotion is one of the key topics of interest in this Institute. An innovative analysis of aspects of Thomas a Kempis's *De imitatione Christi* is currently one of the focal points of the

Institute's research. In 2003 Gerardi Magni Opera omnia, vol. I, Ad Gerardi Magni Opera omnia Prolegomena. Die Forschungslage des gesamten Schriftums und kritische Edition des Traktates Contra turrim Traiectensem was published in the Corpus Christianorum series, which contains a detailed inventory of the transmission and earlier editions of the works of Geert Grote by Rudolf Th. M. van Dijk O.Carm., to whom this collection of essays is dedicated.

God Is a Warrior Tremper Longman III, Daniel G. Reid, 2010-08-10 Understand salvation in both the Old and New Testaments. God Is a Warrior traces the development of the divine warrior motif through the Old and New Testaments, beginning with Israel's conflicts with her enemies and ending with Christ's victorious return in Revelation. Against the broader background of Ancient Near Eastern warrior mythology, Part I discusses Yahweh's warfare on behalf of ancient Israel, and prophecies of the coming Divine Deliverer. Part II looks at the New Testament's Divine Warrior, Jesus Christ, and his war against his spiritual enemies in the Synoptic Gospels, in Paul's letters, and in the final apocalyptic battle in the book of Revelation.

Revelation of Jesus Christ Ranko Stefanović, 2009

Chariots of Salvation Hans K. LaRondelle, 1987

Theological Commentary R. Michael Allen, 2011-12-15 >

Ezekiel's Hierarchical World Stephen L. Cook, Corrine Patton, 2004 From the Seminar on Theological Perspectives on the Book of Ezekiel, which meets at each annual meeting of the Society, 12 essays and two responses representing a range of perspectives and methods explore the ancient and modern meanings and implications of hierarchy in the Old Testament book. Priesthood in exile, creation as property, and Ezekiel i

Ezekiel 1-19, Volume 28 Leslie C. Allen, 2018-05-29 The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology. These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of biblical scholarship. Overview of Commentary Organization Introduction—covers issues pertaining to the whole book, including context, date, authorship, composition, interpretive issues, purpose, and theology. Each section of the commentary includes: Pericope Bibliography—a helpful resource containing the most important works that pertain to each particular pericope. Translation—the author's own translation of the biblical text, reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words, phrases, and tenses, yet in reasonably good English. Notes—the author's notes to the translation that address any textual variants, grammatical forms, syntactical constructions, basic meanings of words, and problems of translation.

Form/Structure/Setting—a discussion of redaction, genre, sources, and tradition as they concern the origin of the pericope, its canonical form, and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope. Rhetorical or compositional features important to understanding the passage are also introduced here. Comment—verse-by-verse interpretation of the text and dialogue with other interpreters, engaging with current opinion and scholarly research. Explanation—brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: (1) within the context of the book itself; (2) its meaning in the OT or NT; (3) its place in the entire canon; (4) theological relevance to broader OT or NT issues. General Bibliography—occurring at the end of each volume, this extensive bibliography contains all sources used anywhere in the commentary.

Ezekiel 1-20 Moshe Greenberg, 1983 The Anchor Bible Commentary is the collaborative effort of Protestant, Catholic, and Jewish scholars from around the world.

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